

**CITY OF REDLANDS  
CITRUS PRESERVATION COMMISSION AGENDA**

MICHAEL DAY, CHAIR

ROGER HARDY, COMMISSIONER

THOMAS LANZA, COMMISSIONER

ROLLAND MOORE, COMMISSIONER

HEATHER ROSS, COMMISSIONER

JACK STEWARD, COMMISSIONER

JOHN SMITH, COMMISSIONER

The following information comprises the agenda for a regular meeting of the Citrus Preservation Commission to be held at **4:00 p.m.** on **April 9, 2024**, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A.

**AGENDA**

**1. CALL TO ORDER – Attendance**

**2. PUBLIC COMMENTS**

*(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Commission, which is not already scheduled on this agenda. The Board may not discuss or take any action on any public comment made, except that the Board members or staff may briefly respond to statements made or questions posed by members of the public. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)*

**3. APPROVAL OF MINUTES**

A. March 12, 2024

**4. STATUS REPORTS**

A. Packing house update by Villa Park Orchards Association.

B. Facilities & Community Services staff report on citrus activities.

C. Individual commissioners to report the details of field conditions and recommendations for future maintenance activities.

D. Pump Status (Riverview Grove).

**5. OLD BUSINESS**

A. Discussion and possible action related to options to provide homeowners with maintenance support, including systemic pest control.

B. Discussion and possible action related to Farm Bureau's seminars to be held at the Contemporary Club and determine date and time.

C. Discussion and possible action related to England Estate Citrus Grove.

D. Oriental fruit fly quarantine discussion.

**6. NEW BUSINESS**

**7. POSSIBLE AGENDA ITEMS FOR NEXT MEETING**

**8. ADJOURNMENT TO NEXT REGULAR MEETING on May 14, 2024**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Goutam Dobey of the Municipal Utilities and Engineering Department at (909) 798-7584, Ext. 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)